

1/12/2026

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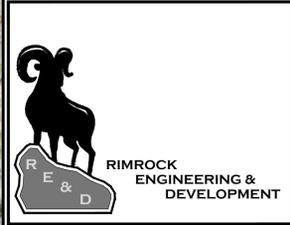
**SHEET NOTES**

1. AERIAL IMAGERY PROVIDED BY UTAH AGRC. FOR GENERAL ILLUSTRATIVE PURPOSES ONLY.

**SHEET LEGEND**

**PLAN REVISIONS**

|    |  |
|----|--|
| A. |  |
|    |  |
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|               |  |
|---------------|--|
| CAD TECH: XXX | <b>CALL BLUE STAKES PRIOR TO DIGGING</b> |
| DESIGNER: XXX |  |
| Q&A: XXX      |  |

**PROJECT NAME**

**MILLRACE TRAIL**

**SHEET NAME**

**SITE PLAN**

**PLAN SUBMITTAL:** CONCEPTUAL

|                       |
|-----------------------|
| <b>SHEET NUMBER</b>   |
| 03/09/2026 <b>1.1</b> |